

Your Wellbeing Programme



Introduction

Welcome to *Your Wellbeing Programme*. It has been developed by Gingerbread in consultation with single parents and experts and aims to offer a fresh approach to the way we manage the challenges in our lives.

There are six sections to progress through at a pace that suits you. Each section poses different questions about aspects of wellbeing and health that are designed to help build a picture of what works best for each individual.

Your Wellbeing Programme can improve and boost your physical and emotional health. It can reduce stress and anxiety and bring your body back into a state of healthy balance. It achieves this because your mind, emotions, mood, and physical body are all closely connected.

We hope you enjoy the programme and find health and wellbeing through using it.

Gingerbread Peer Support team

There are <u>guided audio exercises</u> to help you with your wellbeing as you go along. Click on this symbol to download the audio.



Contents

Introduction

Connection
Your Wellbeing Plan
Peace of Mind
Your Kind Witness
Care and Compassion
Your Summary

Acknowledgements

1. Connection

Being connected is a normal and natural experience. People do it all the time but they don't always recognise that it is happening.

It can happen when you are out walking in the woods, listening to music, or seeing a friend's smile. Or smelling a flower, saying a prayer, or enjoying the sun in a blue sky. It might happen too while you are running, swimming or watching sport. Or being creative. Or reading. Or just sitting with your family.

In these moments something shifts in your mood. It is a good feeling. An inner smile. It may last for a moment or it may last longer. These moments are what make life meaningful.



So, here is what might be the most important question in the whole programme:

When are the times you most easily connect with the goodness, wonder and energy of life?

Think back to a particular moment of connection... Write it down.





Your list of connections

List in the boxes things that have touched your heart and connected you with the goodness, wonder and energy of life. Write down anything that has touched or opened your heart.

Music	TV programmes, films or plays
Books	Places
Hobbies and activities	Smells and aromas
People, friends and family	Touch, textures and sensations

Your list of connections continued...

What other things help you connect you with the goodness, wonder and energy of life?

Animals and pets Being, or worshipping in a sacred place Colours Sounds

Memories

Do you have a memory of a beautiful moment that always makes you smile and touches your heart? Write down a few words that will remind you of it. Anything else you would like to add? (You can add new connections as you go along)

The natural world

For many people nature is where they most easily connect with life's wonder and goodness.

The natural world is good for our health. Built into our biology is a positive response to the natural world.

This is sometimes called '**biophylia**' – the love of nature.



The natural world touches my heart...

For this exercise put a tick in the appropriate box.

1 = You don't like it at all. **5** = You really like it.

	1	2	3	4	5		1	2	3	4	5
Animals						Sky and clouds					
Flowers, plants and trees						Wind and air					
Rocks, crystals and stones						Snow and ice					
Water, oceans and rivers						Sun					
Hills and mountains						Moon					
Fire						Night, sky and stars					

Summary of how you connect

a. Write below all the words that you marked or highlighted in the lists completed so far.

b. Complete these two sentences

I most easily connect with the goodness and wonder of life when I:

Even when I am in a bad or sad mood, doing these things help me connect and feel better:

Activities you enjoy

Thinking about when and where you most easily connect with the goodness of life. Tick any boxes that apply to you.

Animals and pets	Completing a task	Family	In a sacred place
Art	Concerts	Fire	Listening to music
Building	Cooking	Flowers	Looking at the sky
Caring for others	Crafts	Friends	Making music
Carpentry	Dance	Gardening	Martial arts
Celebrating	Driving	Giving healing	Meditation
Ceremony	Drumming	Grandchildren	Ocean and sea
Chanting	Eating	Helping others	Parenting
Cleaning	Entertaining	Hills and mountains	People watching
Climbing	Exercise	Hobbies	Pampering
Cloud watching	Exploring	Humour	Perfumes/colognes

Activities you enjoy continued...

Tick any boxes that apply to you, or create your own.

Painting	River/stream/lake	Tea and coffee	ga
Playing games	Running	Tennis	
Poetry	Sharing	Travelling	
Pottery	Song	Theatre/plays	
Prayer	Sounds	Time with family	
Quiet	Sport	Touch	
Reading	Studying	Trees	
Riding	Surfing	Walking	
Risk taking	Swimming	Water	
Ritual	Taste	With a loved one	
Cloud watching	Teaching	Working on a project	

Your personality

People also have different ways of looking after their wellbeing, depending on their personality. Some people prefer communal settings (like a choir), others enjoy time alone. Some people prefer being active (running or dancing). Others prefer to read or be quiet. Tick any style that might apply to you, or write your own.

Academic	Experimental	Methodical	Sociable
Adventurous	Extrovert	Philosophical	Studious
Calm	Enthusiastic	Poetic	Wild
Careful	Intellectual	Practical	Thoughtful
Chaotic	Introvert	Passionate	Traditional
Communal	Joyful	Reclusive	
Creative	Loner	Reserved	
Devotional	Mature	Safe	
Disciplined	Meticulous	Scientific	
Earnest	Musical	Simple	
Emotional	Meditative	Solitary	

Summary of your activities and personality

a. Write below all the activities and personality styles that you marked in the lists above.

b. Complete these two sentences

The activities I enjoy the most are:

Even when I am in a bad or sad mood, doing these activities helps me feel better:



Exercise and movement

Many people find exercise and movement are good ways to connect. It's something you can do alone, or as a family. If movement is difficult for you, is there anything you would like to put in 'other ways' at the end instead? Or you can just move to the next section.

Tick the ones that you enjoy.

Yoga		Sports
Tai Chi		Walking
Pilates		Dance
Running		Swimming
Martial arts		Gym
Other – please describ	e:	



2. Your Wellbeing Plan

Now we can begin to formulate a plan to put yourself into the situations and settings that support your wellbeing. In the previous section you listed and named all the things that help you connect.

What appeals to you most?

What would you like to do on a regular basis?

Take a few quiet minutes.

Think about...

- How you most easily experience a good connection to life.
- Which of them would be easier for you to repeat regularly and often?
- When and where would it be most easy for you to do them?



Daily connection

Daily

What would you like to do on a daily basis to connect?

When? Where?

For how long?

Top-ups

There are special circumstances in which you feel *really* connected, which need planning and scheduling. These are your top-ups! They are extra things you can do, places you can visit and people you can see, from time to time.

What could be your top-ups?

When? Where?

For how long?

'Soaking' in the experience

To get the full physical and emotional benefits of being connected, you have to let them anchor in your body. You have to 'soak' in the experience and *feel* it. This is exactly the same as when you let yourself relax in a warm bath. You can get in and out of a bath quickly – or you can choose to stay in longer. If you stay in longer you can feel your muscles giving way to the enjoyable sensations of the warm water. You soak in it. To make the most of your connections to the good things in life, let them in. Soak.

Don't just notice the flowers. Stop and smell them.

So, when you are experiencing a sense of connection, be aware. Pause.

Notice the good feeling.

Relax. Take a few soft, long breaths. Sink down into yourself. Give in to the feeling (like a warm bath).

Let it settle down into your whole body.



'Soaking' the short version •

Pause.

Notice you feel connected.

Allow your body, especially your stomach, to sink and drop down.

Take three soft, calm, quiet breaths.

Allow the good feeling to be absorbed by your body – just like relaxing in a warm bath.

Enjoy it fully.



Soaking - the ten minute version

Put aside ten minutes to be quiet. You can do this in bed or sitting in your favourite chair.

Remember that your body already knows how to be at ease and relaxed. It has, for example, been doing it for decades when you sleep or relax.

Perhaps after a good meal. Perhaps on holiday. Sitting in your favourite café. Looking out across a beautiful view. On a park bench. After exercise and movement.

In those situations you are just physically comfortable and content. Sinking into yourself and calm.

Right now allow yourself to sink into those same sensations.

Let your stomach sink and relax. Lower your chin slightly.

Lower your eyes slightly as if looking down to the ground.

Notice the sensations on the soles of your feet.

Notice the sensations of your clothes on your thighs and your bottom.

Take three very slow, very quiet, very soft and calm breaths down into your abdomen.

Allow yourself to drop and sink fully down into yourself. Just like sitting in your favourite chair or sofa, park bench or beach.

Bring into your mind one of those times where you feel connected.

You can feel exactly the same now.

Stay relaxed. Stay at ease. Allow yourself to feel connected. Let it fully in. Absorb it. Soak in it.



3. Peace of mind

How best can you manage life's ups and downs and achieve peace of mind? Your life is a journey towards greater love, wisdom and connection.

Every situation – good or bad – is an opportunity to learn and grow.

Single parents meet challenges every day. You can help yourself to overcome difficulties by building resilience and using mindfulness.

Resilience is the ability to live and develop in a positive way and maintain personal wellbeing in the face of challenge.

Mindfulness is something you can learn which involves making a special effort to notice what's happening in the present moment - in your mind, body and surroundings - without judging anything. It has roots in Buddhism and meditation, but you don't have to be spiritual or have any particular beliefs, to try it.

A key part of mindfulness is the psychological ability to detach, witness yourself and self-manage with care, wisdom and compassion.

Let's take a closer look at witnessing yourself...





Witnessing yourself

Stepping back and separating from yourself, or 'witnessing' yourself, is a normal human activity. It happens to all of us sometimes. It's just like watching television or sitting in a café watching the world go by. Except here you are watching and thinking about *yourself*.

When have you stepped back and found yourself thinking about yourself or looking at yourself in a detached way? If you haven't done it before, take a few moments to

think about it now.

Witnessing yourself continued...

When have you stepped back and found yourself thinking about yourself or looking at yourself in a detached way?

Tick any boxes that apply to you.

Meditating	At a social event	At a social event
Needing a change in career	Bored	Lying in bed
Need a change of relationship	Drunk or on drugs	Daydreaming
On holiday	During a boring activity	Anything else? Please describe:
Out of work	Exhausted	
Relaxing	Having achieved a success	
Working too hard	III or in pain	

Self-manage kindly

If you do step back and witness yourself, it is important to look at yourself with an attitude of kindness. If you think about yourself with a judgmental or critical attitude it is like having an angry critical person punishing you inside your head.

This internal punisher triggers electro-chemical changes in your brain and nervous system, and produces hormones of anxiety and stress.

But if you witness yourself with an attitude of kindness and care, it triggers a cocktail of wellbeing hormones. It can make dealing with the things you are reflecting on easier.

So, have you ever thought: I need to change my behaviour and attitude? Yes No

If Yes, describe the circumstances:



Audit the previous 24 hours **•**

Here you are developing your ability to step back and observe yourself as a 'kind witness'.

Sit quietly.

You are going to look back at the previous twenty-four hours. Hour by hour recall what you did and with whom.

Ask yourself these kinds of questions:

- Were you kind?
- Were you aware of what others needed?
- What mood were you in? How did you feel?
- What might you have done better?
- What was going on for you?
- What did you do well?
- What do you need to improve? more rest, self- discipline, time alone, exercise, better diet, asking for help etc?
- If you were in distress, ill or challenged, what did you learn from those circumstances?

Day by day, review yourself and your life.





4. Your Kind Witness

Your Kind Witness is willing to learn more about who you really are and the nature of your character and psychology

Compassionately looks at everything you are, seeking to understand and heal all parts of yourself

Is mature and takes responsibility

Guides you in your next steps and development



Your Kind Witness is you at your most intelligent, wise and compassionate.

It develops new connections in your brain.

It sends health-giving messages through your body.

Your Kind Witness can be your best friend.

Mindfulness self-audit

With your kind witness, rate how often you are able to act mindfully towards yourself and others in difficult times?

1 = I rarely or never do this $10 = I$ do this on a daily basis	1	2	3	4	5	6	7	8	9	10
I use my breath to calm myself										
I compassionately witness what is happening around me										
I detach and compassionately witness my moods, thoughts and behaviour										
I mindfully manage my feelings and emotions with compassion										
I regularly reflect on my behaviour and attitude										
I ground myself and stay calm in crises										
I am aware of how my mood and presence can influence other people										
I respect and am sensitive to other people's space and boundaries										
I know how to calm myself when someone else is in distress										
I know when to stay quiet and just listen										
I am aware of my body language, facial expression and eye contact										
I guide my difficult emotions towards patience and kindness										
I aim to be a presence that is reassuring and healing										

Meditation

Maybe you are a meditator . . . but don't know it Meditation is a natural human behaviour. It was not invented by a particular religion and it is not complicated. Its essence is very simple:

Body at ease

Mind watchful

Calm and quiet

You stay in that state for a while

Maybe you do all of the above but have never recognised that it is meditation. We all have an instinct to be quiet and alone and to ponder on our lives. This is a very natural and normal behaviour. Meditation is good for our physical and mental health. It is helpful for all of us to have times of quiet watchfulness.

Throughout *Your Wellbeing Programme* you have been taking moments of quiet and being at ease. For some this may have been easy. For others it may have required more focus and selfmanagement.



The inner smile meditation **•**

In this exercise you use the caring attitude you might have towards a vulnerable child or small animal. You direct this kind and caring attitude down into your own body. It has a wonderful effect of reducing tension and improving your mood.

Find somewhere comfortable and quiet. Be patient.

Allow your body to drop down into being at ease. Let your stomach and abdomen drop and sink. Take three soft quiet breaths. As best you can...

Open your heart and feel some gentle love. Soften your eyes. Now turn your focus down into your own body.

In the same way that you might lean down and care for an injured child, or cradle an injured bird in your cupped hands, you direct this same quality of kind care down into your own body.

Have a kind and loving attitude to your own body. Notice any feelings of distress, tension or pain. Be accepting, tolerant and kind towards it. Hold and cradle it. Inner smile and cauldron n

Do the inner smile meditation, then add:

Envisage your body as being like a large pot, or cauldron, or chalice.

Your inner smile fills the container with benevolence.

Inner smile and the tree of life

Do the inner smile meditation, then add:

Envisage your body as being like a tree with a strong trunk and deep roots.

Your inner smile is like the sun feeding the tree with light and warmth.

Self-healing meditation n

Take a few minutes to calm.

Guide your attitude into that of the inner smile, focusing with kindness and care on your own body and feelings.

Notice anything that might be causing you distress.

Keep it at a mental distance and look at it with kindness.

Keep your breath soft.

The longer you can just look at your distress with kindness, the more the distress will slowly go down.

When you have had enough just let your focus go and think about someone,

or some place, or some thing that you really love.

This exercise is not a magic remedy that will immediately change things. But practised regularly it can really help to make things better.

You can't pour from an empty cup...

Take care of yourself first...



Meditation

Do you think meditation might be a good practice for you?

When could you take ten to twenty minutes just to sit quietly and be at ease?

Where might you do it?

When you are quiet, calm and watchful you can choose to use one of these meditation practices:

Inner Smile Self-healing Mindful and compassionate self-audits Soaking

Thinking good thoughts about others Patience Breathe softly when you feel irritated or want to get up.

5. Care and Compassion

From childhood many people have a quiet knowing that being a good person and caring for others makes the world a better place.

There is also a hidden benefit for all of us. Caring for others and being kind are good too for our own health. When we care for others our body chemistry adapts and softens in a way that is beneficial. It is nature's way of rewarding us for being kind. Caring for others also brings the emotional and psychological benefits of integrity, meaning and self-respect. And it builds community.

We are led by our values. Let's take a look at this next.



Your values

It is always helpful to name your highest values. Tick each value or ethic that you feel is important. (Or write your own)

Apology	Diversity	Honesty	Neighbourliness
Balance	Equality	Honour	Non-violence
Bravery	Sharing	Норе	Order
Care	Faith	Inclusivity	Peace
Charity	Forgiveness	Joy	Reliability
Chivalry	Freedom	Justice	Respect
Community	Generosity	Kindness	Safety
Courage	Goodwill	Love	Tolerance
Creativity	Grace	Moderation	Truth
Democracy	Green	Modesty	Wisdom
Discipline	Harmlessness	Nature	

Your values continued...

Using the words that you have ticked and written above, complete these sentences.

My highest values are . . .

I believe in them and they guide my life.



The body language of care

People who care are the heart of a humane and compassionate world. It is a basic instinct to care for the vulnerable. You can see this instinct at work in parents with their children, or when children look after small animals. We all present the same caring body language to somebody who is in need.

- We turn our whole body towards the person we're caring for.
- We lean in towards them, shoulders down.
- Our body language is harmless and reassuring.
- Our breath calms.
- Our eyes soften and we look directly at them.
- Our faces are calm but also alert and attentive.
- If appropriate, we may give a reassuring touch.
- We are careful about what we say. Silence is golden.

This is the universal body language of care and compassion. It includes ways of behaving that support your own physical health: body at ease, calm breath, relaxed facial expression, soft eyes. To be cared for is good for everyone.

Compassion for others

My heart has opened and I have felt kindness and

compassion when caring for someone in distress...







Deeper compassion

I can see the good in someone even when they are acting badly

I can see the distressed inner child in someone even when they are angry and aggressive

I can forgive even when I still feel aggrieved

I can be patient and kind even when my timetable is stressed

I have been inspired by other people's compassion and generosity of spirit

Other – please describe:

Kind thoughts about others **(**

Finally, kind thoughts, meditations and prayers for others are also good for your own health.

Research has shown that negative thinking is damaging to your physical and mental health. But thinking kindly about others soothes your own nervous system.

More than that, all traditions across the world teach that kind thoughts and kind prayers have a good effect on others. Many people take time every day to meditate and pray for family, friends, colleagues and anyone in the world who needs help.

Be at ease.

Connect with the goodness of life.

Allow yourself to fully feel it.

Spend a while thinking kind thoughts about others. Wish them well.

Wish them health and happiness.



6. Your summary

On this page describe how you now self-manage your health and wellbeing.

Connection

What do you do on a daily basis to connect?

Your Wellbeing Plan

What's in your wellbeing plan?

Peace of Mind

When do you pause and give mindful care to yourself?

Your Kind Witness

How are you taking time to look kindly at yourself?

Care and Compassion

How do you give care and compassion to others?

Mind-body connection

Your Wellbeing Programme can improve and boost your physical, emotional and psychological health. It can reduce stress and anxiety, and bring your body back into a state of healthy balance. It achieves this because your mind, your emotions and mood, and your physical body are all closely connected.



Physical benefits of Your Wellbeing Programme

Brain	Calms the brain					
Nervous system	Reduces tension, enables relaxation					
Endocrine system	Triggers a cocktail of wellbeing hormones					
Heart	Enables heart rate integration (HRV) and calm breath					
Gut	Lowers acidity, harmonises gut eco-system					
Immune System	General health supported and boosted					
All this lowers the ris	k of illness and supports healing and recovery.					

Psychological benefits of Your Wellbeing Programme

You feel more in control and self-managing
Life has more meaning and purpose
Increases hope and positive emotions
Calmer, more centred
Improved communication skills, better relationships
Greater sense of community, less isolation

If you haven't yet experienced all of these benefits, keep using the programme and you will get there.

Science and evidence

People often ask whether there is evidence for all these claims. There certainly is. Recently, there has been a growing body of evidence on the health benefits of being kind, and also the health benefits of mindfulness and meditation.

Kindness UK is an independent, not-for-profit organisation with the goal of making kindness a greater part of everyone's daily lives and increasing the awareness of the positive benefits of kindness to health and the overall wellbeing of society. They have compiled tons of global research on the health benefits of kindness and compassion: <u>http://kindnessuk.com/research.php</u>

Harvard Medical School recently published a help guide outlining the health benefits of mindfulness. <u>https://www.helpguide.org/harvard/benefits-of-mindfulness.htm</u>

MIND is an organisation that has lots of useful information and tips on mindfulness https://www.mind.org.uk/information-support/drugs-andtreatments/mindfulness/mindfulness-exercises-tips/

Mindfulness is an academic journal that documents the latest findings and best practice for mindfulness. <u>https://www.springer.com/journal/12671</u>

What's next?

If you have enjoyed this programme, you might want to explore other opportunities to improve your health and wellbeing. Or you might want to support someone else who may be struggling and introduce them to some of the ideas and skills you discovered in the *Your Wellbeing Programme*.

If you have any comments about the programme, suggestions for improvements, or would like to get involved in supporting others, please contact:

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For more information about the Trust visit <u>www.spiritualcompanions.org</u>

